



## *The Public Service Commission State of South Carolina*

Charles L. A/ Terreni  
Chief Clerk / Administrator  
Phone: (803) 896-5133  
Fax: (803) 896-5246

COMMISSIONERS  
Randy Mitchell, Third District  
*Chairman*  
G. O'Neal Hamilton, Fifth District  
*Vice Chairman*  
John E. "Butch" Howard, First District  
David A. Wright, Second District  
Elizabeth B. "Lib" Fleming, Fourth District  
Mignon L. Clyburn, Sixth District  
C. Robert Moseley, At-Large

Docketing Department  
Phone: (803) 896-5100  
Fax: (803) 896-5199

April 19, 2005

### EMAIL & U.S. MAIL

G. Trenholm Walker, Esquire  
Pratt-Thomas, Epting & Walker, P.A.  
Post Office Drawer 22247  
Charleston, SC 29413-2247

Dear Mr. Walker:

The Pleading which you filed on behalf of Haig Point Utility Company, Inc. has been duly received and assigned Docket No. 2005-35-W/S. **Please check the enclosed Notice of Filing for accuracy.**

In order to proceed with the processing of this Docket, it will be necessary for you to accomplish the following:

Publish, at your own expense, on or before **April 29, 2005**, the enclosed Notice, in newspapers of general circulation, in the affected areas, one time and provide the undersigned Proof of Publication on or before **May 20, 2005**.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

In the meantime, should you require additional information, please advise.

Sincerely yours,

Docketing Department

tod

Enclosure: